

## CBCS SCHEME

21UH49

Question Paper Version: A

Fourth Semester B.E./B.Tech. Degree Examination, June/July 2024
Universal Human Value and Professional Ethics

Time: 1 hr.]

[Max. Marks: 50

## INSTRUCTIONS TO THE CANDIDATES

- 1. Answer all the **fifty** questions, each question carries one mark.
- 2. Use only Black ball point pen for writing / darkening the circles.
- 3. For each question, after selecting your answer, darken the appropriate circle corresponding to the same question number on the OMR sheet.
- 4. Darkening two circles for the same question makes the answer invalid.
- 5. Damaging/overwriting, using whiteners on the OMR sheets are strictly prohibited.
- 1. Value Education Helps to
  - a) Removes Our Contradictions
  - b) Removes our Confusions
  - c) Bring harmony at all levels of human living
  - d) All of the above
- 2. Self exploration is a process of dialogue between 'what you are' and
  - a) What you want to be
  - b) What other wants to be
  - c) What society want to be
  - d) None of these
- 3. What is the universal Human Aspiration?
  - a) Happiness and prosperity
  - b) Continuity of happiness and Prosperity
  - c) Happiness
  - d) Prosperity
- 4. What is Happiness?
  - a) A harmony state in which you want to be
  - b) A state getting through sensations
  - c) It is a preconditioning state
  - d) Smile
- 5. What are the basic guidelines for value education:
  - a) Cannot be defined for the present system
  - b) Cannot be universal for all
  - c) Universal, Rational, Natural and Verifiable
  - d) Cannot be acceptable by the Humans

6.	Which is not the part of basic guidelines pre a) Universal c) Verifiable	pared for value education: it must be b) Rational d) Leading to disharmony
7.	Which of the following is an attribute of eth a) Wealth c) Storage	ical human conduct? b) Prosperity d) None.
8.	Understanding of Human values leads to the a) Responsibilities c) Profession	b) Ethics d) Professional ethics
9.	Which of the following is not a dimension of a) Thought c) Realization	of Human Being? b) Behavior d) Society
10.	In the process of self exploration we will not a) others c) Reading for instruments	b) scriptures d) All of these
11.	Natural acceptance is a) Universal b) Body	c) Limited d) None of these
12.	Who is responsible for happiness and unha a) Self b) Body	ppiness? c) Outside situation d) Society
13.	Indentify correct Order  a) Physical facility, Relationship, Right understanding, Right understanding, Right understanding, Right understanding, Physical Right understanding, Relationship, Physical Right understanding, Right u	elationship sical Facility
14.	Right understanding and relationship leads a) Mutual happiness c) Both a) and b)	to b) Mutual prosperity d) Neither a) nor b)
15.	What does imagination include a) Desire and thought b) Thought and expectation c) Desire and expectation d) Desire, thought and expectation	
16.	Activity of self (I) are a) Thinking c) Digesting	b) Playing d) None of above
17.	What are the Four levels of human life: In a) Community b) Nature	dividual, Family, Society and c) Imaging d) Analyzing
18.	The needs of the body connot be fulfilled la) Right understanding	b) Right Feelings d) Both a) and b)

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19.	The self 'I' is a) Doer	b) Seer	c) Enjoyer	d) All of the these
20.	Human being is a co-a) Body	existence of self (I) ar b) Consciousness	nd c) Mind	d) Intelligence
21.	The Family is the bas a) Life c) Human interaction		b) Society d) Nature	Analogy (Marie Marie Mar
22.		man and Svastha	of justice? uation and mutual happ	iness
23.	<ul><li>a) Passion, Thankful</li><li>b) Gratitude, Passion</li><li>c) Guidance, Revera</li></ul>		and Love	
24.	Trust or Visvasa is tha) Society	e foundation value in b) Relationship	c) Family	d) Society
25.	Attention, Appreciate a) Can't be continuous b) Create Dependence c) Cant provide contid d) All are correct	y on others	et one :	
26.	One of the undesiral others' a) Intention c) Both intention and	CONT.	b) Competence d) None of these	e a tendency to suspect
27.	a) Trust	value which is all enco	ompassing c) Respect	d) Love
28.	In value education sa a) Natural acceptance c) Self Regulation		b) Self-Relaxation d) Self – exploration	
29.	Today people Respectant Body, Physical Fab) Self, Family and Fab; Self, Body and bed) Self, Body and getain Bo	cility and Beliefs Friendship liefs		
30.	Ensuring Justice in Fa) Fearlessness and t	-	sis of values leads to b) Trust d) None of these	in society.

31.	What are the four orders in nature?  a) Natural order, Plant order, Animal order, Human order  b) Material order, Plant order, Animal order, Human order  c) Natural order, Vegetation, Animal order, Material order  d) Bio order, natural order, Animal order, Plant order	
32.	Material order is called as a) Jiva Avastha b) Padartha Avastha c) Prana Avastha d) Natural order	
33.	order does not have growth in innate.  a) Physical b) Pranic c) Animal	d) Human
34.	Humans are the smallest order and they are referred to as a) Jiva Avashta b) Gyana Avastha c) Prana Avastha d) Padartha Avastha	
35.	The transformation of in nature is most cyclical.  a) Material thing b) Plant c) Animal d) Birds	
36.	Cyclical nature and provide us with some clues of the harmona) Material order b) Self – Regulation c) Natural acceptance d) Self – Realization	ny that is in nature.
37.	Each unit is a) Self-organized in space b) Emotional and active in nature c) Recognizing with other units in society d) All of these	
38.	There is among all the unit of nature.  a) Existence b) Co-existence c) Harmony	d) None of these
39.	There is a Relationship of in nature. a) Mutual Fulfillment b) Mutual happiness c) Mutual prosperity d) Mutual harmony	

40.	"Kriya" means something that has a) Motion b) Movement c) Progress d) All of these.
41.	Professional ethics means a) Develop professional competence with ethical human conduct b) The implication of Right understanding in ethics c) The definitiveness of Human conduct in terms of values, polices and character. d) All of these.
42.	What does competence in professional ethics means: a) Clarity about comprehensive goal b) Competence of mutually fulfillment c) Both a) and b) d) Neither a) nor b)
43.	Comprehensive human Goal consists of a) Right understanding, Prosperity, Fearlessness and Co-existence b) Samadhan, Samridhi, Abhay and Sehastitiva c) Sambrudhi, Samadhan, Samridhi and Sehastitiva d) Both a) and b)
44.	Holistic production systems are a) Eco Friendly b) Co-existence c) Mutual Happiness d) Harmony
45.	Sarvabhauma Vyavastha is a feeling of being related to every unit including human being and other entities of
46.	Production system includesa) Optimal utilization of local resources and expertise b) Economic viability and sustainability c) Priority for local consumption d) All of the these
47.	What are the criteria chosen for a humanistic management model?  a) The whole unit working as a well knit family cooperative and motivational, ensuring correct appraisal of human labour  b) Targeting employer – employee as well as consumer satisfaction and nonprofit maximization  c) Both a) and b)  d) Neither a) nor b)

- 48. The definiteness of behaviour and work of human being is termed as
  - a) Human character
  - b) Human behaviour
  - c) Human constitution
  - d) Human working
- 49. Natural acceptance is a mechanism of
  - a) Self acceptance
  - b) Self exploration
  - c) Self evolution
  - d) Harmony
- 50. Good policy reflects
  - a) Conductive to Human Welfare
  - b) Conductive to enrichment, protection and utilization
  - c) Non conductive to environment and human welfare
  - d) Only a) and b)

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