

CBCS SCHEME



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18ARC44

Fourth Semester B.Arch. Degree Examination, July/August 2022 History of Architecture - IV

Time: 3 hrs.

Max. Marks: 100

Note: Answer any FIVE full questions, choosing ONE full question from each module.

Module-1

- 1 a. Describe the evolution of Buddhist Architecture and explain the Architectural elements. (08 Marks)
b. Elaborate with neat sketches, the Great Stupa at Sanchi. (12 Marks)

OR

- 2 Explain Architectural features of Jain Architecture with one suitable example. (20 Marks)

Module-2

- 3 a. Elaborate Evolution of Hindu temple and name the parts. (10 Marks)
b. Give Comparative analysis of Dravidian and Indo – Aryan style of Architecture. (10 Marks)

OR

- 4 a. How Durga Temple at Aihole is a example of Dravidian style of Architecture? Explain with neat sketches. (10 Marks)
b. Explain Beginnings of Dravidian Architecture with Rathas at Mamallapuram as a example. (10 Marks)

Module-3

- 5 Explain contribution of Chola dynasty to the Indian Architecture with one supporting example. (20 Marks)

OR

- 6 a. How Pandya dynasty begins in India? Explain Architectural features. (05 Marks)
b. With neat sketches, explain Madurai Meenakshi temple with importance of Gopuram. (15 Marks)

Module-4

- 7 a. How Hoysala dynasty took over Southern part of India. Explain Architectural features of Hoysala Dynasty. (06 Marks)
b. Explain in detail, Keshava temple at Somnathpur, with neat sketches. (14 Marks)

OR

- 8 a. What is Indo – Aryan style of Architecture? Elaborate. (05 Marks)
b. List the Architectural features of Lingaraj temple at Bhubaneswar. (15 Marks)

Module-5

- 9 Elaborate in detail Khajuraho group with supporting example. (20 Marks)

OR

- 10 How Vijayanagar dynasty was rich in Art and Architecture? Explain Vittala temple complex with neat sketches. (20 Marks)

Important Note : 1. On completing your answers, compulsorily draw diagonal cross lines on the remaining blank pages.
2. Any revealing of identification, appeal to evaluator and /or equations written eg, 42+8 = 50, will be treated as malpractice.