

7. The journey towards right understanding brings transformation in human beings from _____
- Poor person to rich person
 - Animal to human
 - Animal consciousness to human consciousness
 - None of these
8. Nature has four orders and there are units in each order of _____ size
- Unlimited
 - Magnificent
 - Limited
 - None of these
9. Each unit of the four orders in nature is _____ and active
- inactive
 - lifeless
 - unenergetic
 - dynamic
10. Which of the following statement is correct?
- The values are not to be enforced through fear
 - The values are not to be enforced through greed
 - The values are not to be enforced through blind faith
 - All of these
11. Every human being wants to respect and be _____
- Respected
 - Abused
 - Oppressed
 - Misused
12. Natural acceptances does not depend on _____
- Place
 - Beliefs
 - Past conditioning
 - All of these
13. Respect is also called as _____
- Sammana
 - Sanrakshana
 - Vishvasam
 - None of these
14. Affection is the feeling of being related to the other, it helps the other to grow
The above statement is _____
- True
 - False
15. The feeling of acceptance of excellence in the other is called _____
- guidance
 - reverence
 - glory
 - care
16. Feeling of _____ which lays down the basis of an undivided society.
- glory
 - love
 - reverence
 - none of these

17. Undivided society is also called as _____
 a) Vinimaya
 b) Kosa
 c) Akhanda Samaja
 d) Sarvabhauma Vyavastha
18. 'Human-Human relation' – its recognition, fulfillment, evaluation leading to mutual happiness is called _____
 a) Preservation
 b) Jurisdiction
 c) Justice
 d) none of these
19. Undivided society means _____
 a) Divide and rule
 b) Feeling of being not related to every human being
 c) Feeling of loving yourself the most
 d) Feeling of being related to every human being
20. Which of the following is one of the four orders?
 a) Material order
 b) Plant/Bio order
 c) Animal order
 d) All of these
21. Prosperity is related to material things, also called as _____
 a) Physical facilities
 b) Happiness
 c) Self-exploration
 d) None of these
22. Prevailing Notion of happiness and prosperity includes _____
 a) all level of individual
 b) all level of family
 c) all level of society
 d) all of these
23. Which of the following statement is incorrect ?
 a) Physical facilities are unnecessary but complete for humans
 b) Physical facilities are necessary but not complete for humans
 c) Physical facilities are necessary and complete for animals
 d) Both (b) and (c)
24. Aliveness is also called as _____
 a) Mamta
 b) Jivana
 c) Suvidha
 d) Swarajya
25. Human being has two aspects body and _____
 a) awareness
 b) loneliness
 c) aliveness
 d) None of these
26. The need of the self ('I') for happiness is fulfilled by _____ and right feelings.
 a) Both b and c
 b) Physical facilities
 c) Right gesture
 d) Right understanding

27. Physical facilities is also called as Sukha.
The above statement is _____
a) True b) False
28. The need of the body is food, clothing, shelter, or physical facilities are _____ in time.
a) Continuous
b) Permanent
c) Temporary
d) None of these
29. The need of 'I' are _____, they are not _____
a) Finite, infinite
b) Holistic, separate
c) Quantitative, significant
d) Qualitative, Quantifiable
30. Physical facility is required for nurturing, protection and right utilization of the
a) Body b) Self c) Thought d) Sensation
31. Value education addresses fundamental issues which are important to all of us and directly relates to our _____
a) happiness
b) aspirations
c) goals and success in life
d) All of these
32. Understanding value education enables us to be in harmony within ourselves, with other human beings, with nature at large.
The above statement is _____
a) True b) False
33. Correct identification of _____, can frame your goals and subgoals.
a) Facilities
b) Time
c) Basic belief
d) Basic aspiration
34. Value and _____ lead to success of human endeavour
a) Wealth
b) Fortune
c) Skills
d) None of these
35. Without the decision, technology can be aimless, directionless and therefore can be put to any use, either constructive or destructive.
The above statement is _____
a) True b) False

36. Which of the following is fact about belief?
 a) Change with time
 b) Is not the same for everybody
 c) Can be held by a small or large group of people, but not universal
 d) All of these
37. Self exploration excludes verification at the level of natural and experimental validation in living.
 The above statement is _____
 a) True
 b) False
38. Understanding Universal Human Values will lead harmony in us, harmony in our interaction with _____ and the rest of the nature.
 a) Other humans
 b) Natural calamities
 c) Birds
 d) None of these
39. Select the wrong statement.
 a) Innateness means Svatva
 b) Self organization means Swatantrata
 c) Self expression means Swarajya
 d) Physical health means Swastika
40. The development of ethical competence is a long-term process to be achieved through appropriate value education.
 The above statement is _____
 a) True
 b) False
41. Which of the following statement is correct?
 a) Material entity not only performs material activity, but desires, thinks and selects
 b) The conscious entity only has recognizing and fulfilling activity
 c) Material entity has knowing, assuming, recognizing and fulfilling
 d) The conscious entity desires, thinks and selects
42. Body is _____ instrument, where _____ the seer, doer and enjoyer
 a) Other, they are
 b) Other, I am
 c) My, others are
 d) My, I am
43. Prosperity is also called as _____
 a) Passion
 b) Faith
 c) Physical facilities
 d) None of these
44. Power is also called as _____
 a) Asha
 b) Sakti
 c) Kriya
 d) None of these

45. Understanding of human values gives us definite way to fulfill our _____
a) Aspiration
b) Wrong concepts
c) Emotions
d) Family
46. Desires, thoughts and expectations are largely being said by _____
a) Preconditioning
b) Sensations
c) Both a and b
d) None of these
47. Power of Desire is also called as _____
a) Analyzing
b) Imaging
c) Selecting
d) Tasting
48. We have to start verifying our assumptions, beliefs on the basis of our _____ and _____
a) Natural acceptance and experiential validation
b) National acceptance and belief
c) Fate and belief
d) Fate and experiential validation
49. Prosperity is related to _____
a) Emotional stability
b) Material Things
c) Self exploration
d) None of these
50. Understanding and living with Sanyama (i.e. self-regulation) does not lead to _____
a) Exploitation of body
b) Nurturing of the body
c) Right utilization of the body
d) Protection of the body

* * * * *